VETERANS OF FOREIGN WARS OF THE UNITED STATES

VFW PROGRAMS REPORTS (Reporting year 1 May thru 30 April)





Note: Check off completed activity, give brief description, list hours & ONLY dollars actually SPENT/DONATED Note: Submitting Officer. Please SIGN form on reverse side.

 Post#_____
 District #_____

Period of this report from ______to _____to _____to _____to _____tate

COMMUNITY ACTIVITIES

The follo # of	owing Community Activity Categories have been completed IN THIS REPORT PERIOD:	# of Hrs	\$ Donated/
Projects	A. <u>COMMUNITY INVOLVEMEN</u> T		Spent
	Organized/Assisted in Blood Drive		
	Recycling Program		
	Neighborhood/Highway Beautification		
	Other Community Activities		
	B. CO-OPERATION W/OTHER ORGANIZATION (S)		
	Organized or assisted in Fund Drive (Specify)		
	Use of facilities by non-VFW organizations (Specify)		
	C. <u>AID TO OTHERS</u> Community Hospital/Nursing Home Volunteer		
	Senior Citizens		
	Personal/Family Tragedy/Illness assistance		
	"Uplink" Program Donation		
	Other Aid to Others Activities		
	Military Assistance/Family Support Program		
	D. CHURCH & SCHOOL(S) ASSISTANCE VOLUNTEERS		
	Volunteerism in church/school		
	Speaker Program in church/school		

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of Projects

E. <u>RECOGNITIO</u> Outstanding Citize Scout								
F. SAFETY- the following Safety activities have been completed THIS REPORT:								
P Pedestrian Safety								
D Drug Awareness/Safety								
R Recreation Safety								
H Highway Safety								
F Home/Fire Safety								
G. <u>Americanism – the following Americanism activities have been completed THIS REPORT:</u>								
M Memorial Day (Post) VVeterans Day (Post) J 4 th July Program								
P Pearl Harbor Day I POW/MIA Service G "Get- Out-Vote"								
A Patriotic Assembly Program L Loyalty Day								
F Flag raising/presentation								
H. <u>YOUTH ACTIVITIES – The following Youth Activities have been completed THIS REPORT:</u>								
A Sports/Athletics								
C Contests/Special Events/Youth								
E Education/Instruction/Youth								
I. DEPARTMENT SPONSORED/CHAIRMAN CREDITED event (s) completed THIS REPORT:								
V VOD Y Youth Essay								
B Beverly/Arney Town/Finn's Pt. Memorial Svcs (Remember to "Sign- in" @ Service"!)								
C Christmas/Holiday Party (Remember to "sign – in"!)								
T Veteran's Day (Dept.) Svcs (Remember to "sign – in"!)								
Mail ALL Reports to	<u>GRAND TOTALS</u>	# of Projects_	Hrs	Dollars				
VFW Dept of NJ 171 Jersey St		1	Prepared by:					
Bldg 5 Flr 2 Trenton NJ 08611		Title:						
609-393-1929	FIRST IN ORD	YOU MUST DOWNLOAD THIS FORM Post # FIRST IN ORDER TO USE Post # THE OPTIONS BELOW Revised: 7/1/2		District # 7/1/2022				